

SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE MEETING OF THE COUNCIL WHICH WILL BE HELD IN THE VILLAGE HALL ON TUESDAY, NOVEMBER 8TH. 2016 AT 7.00pm.

Jack Wilson

Parish Clerk
October 31st. 2016

PUBLIC SESSION

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Minutes of the meeting held on October 11th. 2016.

4. Matters arising.

- (a) Smartwater Project.
- (b) Defibrillator.
- (c) Mirror on Co-op wall.
- (d) White Lodge Park – traffic concerns.
- (e) Fitness area notice boards.
- (f) Maintenance work – future arrangements.
- (g) Youth Club – storage of equipment.
- (h) George Humphries – parking for wedding.
- (i) Skate Board event.

5. Correspondence.

To consider correspondence received by the Clerk since the last meeting.
List attached.

6. Accounts for payment – Document A to be presented at the meeting.

7. Financial Statement – Document B to be presented at the meeting.

8. Exchange of Information.

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re.
 - 1. Highways.
 - 2. Street lights.
 - 3. Other.

9. Reports from:

(a) Police.

Incidents recorded in August:

Anti-Social Behaviour – 6 (Leasowes; Church Close; Near A53; Poynton Road; Hazeldine Crescent (2)).

Involving violence -5 (Church Close (under investigation) Glebelands Mytton Lane; Hazeldine Crescent (2) (all unable to prosecute)).

Theft -2 (Beech Grove; Coppice Lane).

Criminal Damage -1 (near A53) under investigation.

(b) RAF Shawbury.

(c) Shropshire Council.

10. Planning Applications.

A. The following application has been received:

15, Pinewood Road – various one and two storey extensions.

Applications received after the publication of this agenda and before the date of the meeting will be considered.

B. The following application has been approved by Shropshire Council.

71, Bridgeway – erection of a single storey extension.

11. Committee and other meeting reports.

12. Proposed additional capital expenditure for 2017 – 2018.

13. Press Matters.

14. Date and Time of the next meeting – Tuesday, December 6th. 2016. at 7.00pm.

Please note the change of date from the one originally published.